

## April 2023

### President's Report

The 2023 Central Ohio ASPE Scholarship application has been sent out as well as there is a information within this newsletter. The Chapter will be awarding a minimum of two (2) \$1,500 scholarships to college students, technical school students or high school seniors which will be enrolled full time in an engineering related program this fall. Applications are due in a few weeks on Friday April 21, 2023.

Last month we have now formed our National Convention Committee for the 2024 ASPE Convention here in Columbus. Though if you are still interested in joint the committee, it isn't too late. Let myself or one of the other board members know.

Another reminder that we will be holding our bi-annual elections for the ASPE board during the May meeting. If you are wanting to become more active in our chapter, this is a great opportunity. If you are interested, reach out to me or any other current board member.

If you haven't seen the email this week, the annual golf outing will be on June 20<sup>th</sup> this year. There is more information within the newsletter.

There are several education and certification courses that ASPE is planning on offering:

Green Plumbing Design (GPD) Program - Online course and certification test for the GPD credential. You must be either be a Certified Plumbing Designer or a Professional Engineer to be eligible to earn the GPD. The cost is \$500 for

*(Continued on page 3)*

### April In Person Lunch Meeting and Technical Presentation

**April 10th, 2023**

#### In Person

**Raymond Memorial**

**3860 Trabue Road**

**Columbus, OH 43228**

**11:30 PM—1:00 PM**

**\$25.00 — members; \$35.00 — non-members**

**SUBJECT: Specialty Plumbing Fixtures**

**SPEAKER: Jim Richardson — City of  
Columbus Plumbing Inspection Supervisor**

*Jim Richardson is the Plumbing Inspection Supervisor for the City of Columbus Department of Building and Zoning Services who works with plumbing industry design professionals and enforcement agencies to provide the education and technical expertise to solve technical design issues.*

*Jim is an active member of ASPE, ICC, ASSE, and ASTM. He has served on ICC Plumbing Code Action Committees in 2018 and 2021.*

*Jim has 30 years of experience in the plumbing/construction industry. During that time, he has experience working for non-union and union contractors, worked as a contractor, as well as experience as a plumbing inspector for a Health Department and currently a Building Department. James holds Ohio Board of Building Standards Plumbing Inspector, Plumbing Plans Examiner Certification, Residential Mechanical Inspector Certification, Commercial Mechanical Inspector Certification, as well as the ASPE CPD certification.*

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(Continued from page 1)

ASPE Members, \$600 for non-ASPE Members.

Registration is now open for the next ASSE 6060: Medical Gas Systems Designer professional certification. The next session will be held June 8<sup>th</sup> thru 11<sup>th</sup> in Peachtree City, Georgia.

A remind of other upcoming events:

The 2023 ASPE Symposium is September 28-October 1, in Bellevue, Washington. The Symposium is the premier opportunity for plumbing engineers and designers to engage in productive technical exchanges and networking. Registration for the event will this month.

*Mike Nickason*

President

## VP Technical—Bill Deardurff

Hello to all ASPE Members and friends,

The April speaker will be our own James Richardson. He will be speaking about specialty plumbing fixtures.

The May speaker will be Brian Soderholm of Water Control Corp. The topic will be Modern Sensors and Controls for Water Systems Please send me any ideas for speakers or topics for next year's meetings.

We need to schedule topics starting in Oct. of 2023.

*Bill Deardurff*

Vice President Technical

Thomas Deberson - tdeberson@medpipe.com - 614-353-8594 - www.medpipe.com

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## VP Membership—Tim Firlik

The Central Ohio Chapter of ASPE is looking for new members! Do YOU know of any?? Anyone that would benefit in Plumbing Technical Publications – Plumbing Convention and Technical Symposiums - Certifications in Plumbing Design – Plumbing Codes and Legislation – Continued Education Programs and networking with peers throughout the plumbing industry. Please send them my email address and we'll get them signed up with this great organization. [tfirlik@cmta.com](mailto:tfirlik@cmta.com)

Membership renewal! If you are up to renew your membership, remember to do it today! We don't want to see you go!! There is a new option to be apart of multiple chapters! If you are interested, please keep The Central Ohio Chapter as your home chapter and signup for as many others as you wish for only \$80 per chapter. You can also take advantage of Multiple-Year Membership Renewal.

Save on your ASPE membership dues if you join or renew for more than one year!

- 5% Discount for a two-year renewal.
- 10% Discount for a three-year renewal.

### **BENEFITS OF MEMBERSHIP**

Becoming a member of the Central Ohio ASPE Chapter provides the following benefits:

- ASPE Plumbing Engineering Design Handbook
- Bi-monthly subscription to Plumbing Systems & Design magazine
- ASPEReport (in Plumbing Engineer magazine)
- Members Only ASPENet Access (includes access to ASPE Data Books chapters)
- Publications and Education Programs Discounts
- ASPE Biennial Convention and Exposition (even years)
- ASPE Biennial Technical Symposia (odd years)
- Technical Seminars and Workshops
- Access to Earn Continuing Education Units (CEUs)
- Technical Books and Manuals (specific to

- the profession of plumbing engineering)
- Professional Certification / Recertification
- Continuing Education Opportunities in Plumbing Engineer magazine
- Alfred Steele Scholarship Program
- Local Chapter Affiliation
- Monthly Chapter Meetings and Technical Seminar Opportunities
- Networking Opportunities with Plumbing Engineers Worldwide
- Leadership Opportunities (Board of Directors, Region Chairs, Chapter Officers, Committees)

Please remember if any of your pertinent information has changed that it is your responsibility to notify ASPE National and The Central Ohio Chapter. You'll want to do this in order to remain on our mailing list.

*Tim Firlik*

**Vice President Membership**



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A photograph of a golf course green with a white golf ball on a tee. A white flagstick is visible on the right side of the green. The background is a lush green lawn.

**June 20, 2023**  
**COASPE ANNUAL**  
**GOLF OUTING**  
**SCHOLARSHIP**  
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## 2023 ASPE-Central Ohio Chapter Scholarship Application

The American Society of Plumbing Engineers (ASPE) was founded in 1964 as an organization dedicated advancing the plumbing engineering profession, assisting the professional growth and advancement of its members, and protecting the health, welfare, and safety of the public.

### Minimum of two (2) scholarships will be awarded:

**ASPE Central Ohio Chapter Scholarship: \$1,500.00** – The scholarship honors the membered Plumbing Engineers past & present.

**Matt Martinkovich Memorial Scholarship: \$1,500.00** – The scholarship is in memory of Matt Martinkovich who was a member of ASPE Central Ohio Chapter. He was a well-respected friend and associate in the Plumbing Industry. Matt passed away unexpectedly in October of 2020.

Full-time and part-time students are eligible to apply for this scholarship.

The eligible individual must be:

- A. Enrolled, as of the application year, as a full-time or part-time student in a college, university or technical school and
  - a. Have maintained a minimum overall grade point average of 3.0 on a 4.0 grading scale; or its equivalent; and
  - b. Plans to attend a college, university, or technical school on a full-time or part-time basis as of the fall semester of the application year; and
  - c. Is enrolled in a school or program of engineering

OR

- B. A senior high school student who:
  - a. Will graduate as of June of the application year; and
  - b. Has a minimum grade point average of 3.0 on a 4.0 grading scale; or its equivalent; and
  - c. Plans to matriculate into a college; university or technical school on a full-time or part-time basis as of the fall semester of the application year; and
  - d. Has been officially accepted by a college, university or technical school on a full-time or part-time basis as of the fall semester of the application year; and
  - e. Plans to enroll in a school or program of engineering

Applicants are evaluated on the following criteria:

- Academic achievement
- Community and school involvement
- Student's field of study
- Quality of the application



Applications must be **complete and accompanied by a SCHOOL ISSUED TRANSCRIPT** for Consideration. Official transcripts will be returned upon request – please include a self-addressed, stamped envelope. You may choose to print an unofficial transcript from the school website. If so, be sure to include your entire coursework history through January 1, 2023.

**Applications must be received by the ASPE Central Ohio Chapter no later than  
FRIDAY APRIL 21, 2023.**

**Email completed application and required documents to:  
[hcromer@steffens-shultz.cm](mailto:hcromer@steffens-shultz.cm)**

**Please make sure your complete application is received on time for consideration.**

If you have questions, please contact Hanse Cromer by email at [hcromer@steffens-shultz.com](mailto:hcromer@steffens-shultz.com).

**Recipients will be notified of their awards by May 12, 2023.**

**Checks will be mailed to the student no later than June 1, 2023.**



## 2023 Scholarship Application

### APPLICANT INFORMATION

Student's Full Name: \_\_\_\_\_

Student's Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Number of dependent children: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

### MOST RECENT EMPLOYMENT *(including summer job experience)*

Employer's Name, Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_ Phone Number: ( ) \_\_\_\_\_

Employed *(month and year)* From: \_\_\_\_\_ To: \_\_\_\_\_

Position: \_\_\_\_\_

### ELIGIBILITY INFORMATION

If you know an ASPE member, they may submit a letter of recommendation on your behalf. A letter is not required, but could be beneficial in review of your application.

I \_\_\_ *(am)* \_\_\_ *(am not)* attaching a letter of recommendation from a Central Ohio Chapter ASPE member.

If so, member's name and company: \_\_\_\_\_

**Page Two**

**EDUCATION HISTORY**

High school graduation date: \_\_\_\_\_

Please give name of school, city and state: \_\_\_\_\_

Student's current or anticipated college/technical school: \_\_\_\_\_

Expected college/technical school graduation date: \_\_\_\_\_

Class status as of August 1, 2023: (Check one)

\_\_\_\_\_ College freshman \_\_\_\_\_ College sophomore \_\_\_\_\_ College junior \_\_\_\_\_ College senior -- **OR** --

\_\_\_\_\_ First year of technical school/2-year college \_\_\_\_\_ Second year of technical school/2-year college

Expected status during the 2023 academic year: (Check one)

\_\_\_\_\_ Full-time \_\_\_\_\_ Part-time

Number of class hours you plan to take: \_\_\_\_\_ hours per quarter **OR** \_\_\_\_\_ hours per semester

**Cumulative** grade point average on a 4.0 scale (do not round up): \_\_\_\_\_

Have you previously received any other degree in higher education? \_\_\_\_\_ No \_\_\_\_\_ Yes

If yes, list the institution, degree/major, and year: \_\_\_\_\_

Describe your current or anticipated major field of study and the degree toward which you are working:

\_\_\_\_\_ Bachelor's Degree \_\_\_\_\_ Associate Degree

Major/Minor: \_\_\_\_\_

Describe any extra-curricular activities in which you are involved:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTACHMENTS**

To be considered for a scholarship, applicants must complete this form (be sure to answer **all** questions) and attached the following:

1. **Mandatory essay:** On a separate sheet, write a one-page essay that describes your career plans, how your field of study – and your leadership and service experiences – apply to these goals and how you will impact engineering in the future.
2. **Recommendation form:** Please attach the provided Recommendation Form, which should be completed by a school contact (career counselor, teacher, principal, coach, etc.) or an outside contact (employer, pastor, scout leader, etc.). Note: Family members may not complete the Recommendation Form.
3. **School issued transcript:** You may send an official transcript or unofficial transcript from the school website. Be sure to include your entire coursework history through January 1, 2023.

Optional attachment:

4. **ASPE member letter:** Support from a ASPE member is not required, but will add to your evaluation score. Letters must be from members of the ASPE Central Ohio Chapter.

**SIGNATURES**

I affirm that the information reported on this application is accurate and true to the best of my knowledge. I authorize the release of eligibility data from the college/technical school I attend.

**Applicant’s signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent’s signature: (high school students only)** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Deadline for applications is FRIDAY APRIL 21, 2023**

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<b>Apollo Valves Backflow</b> <a href="http://www.apollovalves.com">www.apollovalves.com</a>	<i>Apollo Valves</i> backflow prevention products for plumbing, fire protection, waterworks and irrigation markets.
<b>Bradley Corporation</b> <a href="http://www.bradleycorp.com">www.bradleycorp.com</a>	<i>Washbar</i> all in one hand washing stations, washfountains, <i>Express</i> and <i>Frequency</i> lavatory systems, <i>Navigator</i> thermostatic mixing valves, showers, safety equipment, metering faucets, patient care, <i>Terreon</i> solid surface products, <i>Evero</i> natural quartz products, <i>Keltech</i> water heaters.
<b>CECO Sinks</b> <a href="http://www.cecocatalog.com">www.cecocatalog.com</a>	CECO (Commercial Enameling Company) has been in business for over 95 years. Products include Stainless Steel, Cast Iron, Fireclay and Quartz residential, showroom and commercial sinks.
<b>Cool Drain Flow</b> <a href="http://www.cooldrainflow.com">www.cooldrainflow.com</a>	Drain Line Tempering Kits for commercial kitchen equipment, boiler blow down drain lines, condensate return, heat exchanger and dehumidifier lines to temper drain water.
<b>Creative Industries</b> <a href="http://www.creative-terrazzo.com">www.creative-terrazzo.com</a>	Pre-cast terrazzo shower floors, mop basins, concrete laundry tubs and stairs or benches, terrazzo or concrete or glass counter tops and custom terrazzo products.
<b>Eemax</b> <a href="http://www.eemax.com">www.eemax.com</a>	Electric tankless/instantaneous water heaters for commercial, residential and industrial applications, DI and booster heaters, emergency shower eyewash heaters.
<b>Elkhart Products</b> <a href="http://www.elkhartproducts.com">www.elkhartproducts.com</a>	<i>Elkhart Products</i> wrought copper tube fittings, cast fittings and EPC engineered push-fit fitting brands include <i>TECTITE</i> and <i>CopperLOC</i> .
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<b>Schott Scientific Glass / Kimax</b> <a href="http://www.us.schott.com/en-us/products/kimax">http://www.us.schott.com/en-us/products/kimax</a>	Glass piping for acid waste and containment piping systems. <i>Knight-Ware</i> acid neutralizing sumps.
<b>Tight Seal Gasket</b> <a href="http://www.tightsealgasket.com">www.tightsealgasket.com</a>	Toilet & urinal setting with Innovative, flexible design, sticky, reusable, elastomer toilet & urinal gaskets. Compresses up to 50%. Will not break or become brittle. Allows movement without leaking.
<b>TOTO USA</b> <a href="http://www.totousa.com">www.totousa.com</a>	Global Manufacturer of Residential and Commercial Plumbing Fixtures, vitreous china, <i>Washlet</i> toilet seats, <i>NeoRest</i> toilets and Accessories.
<b>Water Control Corporation</b> <a href="http://www.watercontrolinc.com">www.watercontrolinc.com</a>	High Capacity Ultra-Filtration for Legionella & Pathogen control, rainwater reclamation systems with ultraviolet or ozone purification, high purity water systems, water softeners, water filters.
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<b>Xerxes</b> <a href="http://www.xerxes.com">www.xerxes.com</a>	Fiberglass Water and Wastewater storage solutions. Water storage, grease, oil, solids interceptors, and double wall decontamination tanks.
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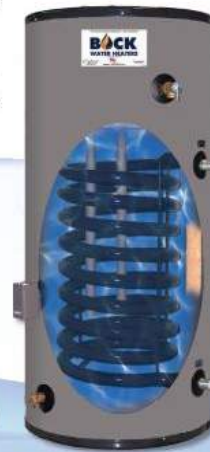
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## ASPE CENTRAL OHIO CHAPTER 2021-2022 MEETING and EVENT SCHEDULE

September 12, 2022	Curbless Shower Design
October 10, 2022	Polymer Process Water Piping Systems.
November 14, 2022	Grease Interceptor Sizing
December 12, 2022	Press Joint Piping
January 9, 2023	Fire Stopping
February 13, 2023	Domestic Hot Water Balancing
March 13, 2023	Polymer Special Waste Systems
April 10, 2023	Specialty Plumbing Fixtures
May 8, 2023	Modern Controls and Sensors for Water Systems
June 20, 2023	Golf Outing

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